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# QUR'ANIC ARABIC - LEVEL 1

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## Unit ٢٠ - Present Tense I

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# Today's lesson

- Up to now, we studied Past Tense

\* الْمَاضِي

- Now, we will learn Present Tense

\* الْمُضَارِع

- But before that, we will study الإِضَافَةُ



# الإضافة – Possessive phrase

- Literally means “adding”
- There is no « of » or « `s » in Arabic
- Possession is expressed by 2 linked nouns :

1. First noun : مُضَافٌ

2. Second noun : مُضَافٌ إِلَيْهِ



- Forget about possessor or possessed
- Both parts together = single structure

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# Rules for مُضَافٌ

- It **does not** take

1. Definite article - اَلْ

2. Indefinite article – Tanween  $\frac{\text{=}}{\text{=}}$

- It is definite by position in the phrase
- Ending can be Nom. / Acc. / Gen.
- If Sound Dual or Plural noun  $\Rightarrow$  loses ن
- Its adjective must be definite too



# Examples of مُضَافٌ

مُضَافٌ	Indefinite
نَارٌ	نَارٌ
نَصْرٌ	نَصْرٌ
مُسْلِمِي	مُسْلِمِينَ
بِنْتَا	بِنْتَانِ

# Rules for مُضَافٌ إِلَيْهِ

- It will be in the Genitive case / مَجْرُورٌ

\* I do not say ends with kasrah !

Example : مُسْلِمِينَ vs مُسْلِمَيْنِ ؟

- It can be definite (الْ) or indefinite (Tanween)

Examples :

• حَامِدٍ ؛ الْوَالِدِ ؛ الْبَيْتِ ؛ مُحَمَّدٍ



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# How to translate ?

- Just add « **of** » between the first and second noun
  - \* translating from Right to Left
- The مُضَافٌ, even without اَلْ, is translated using “The” (definite) and not “A”
- Avoid using the « **`s** » in English
  - \* e.g. Ahmad’s book

# Examples of إِضَافَةٌ

The Fire of Allah

نَارُ اللَّهِ

The help of Allah

نَصْرُ اللَّهِ

The Day of Judgment

يَوْمُ الدِّينِ

The book of Ahmad

كِتَابُ أَحْمَدَ



# Attached pronoun

- Can express possession using attached pronouns

مُضَافٌ إِلَيْهِ ← رَسُولُ اللَّهِ → مُضَافٌ  
The Messenger of Allah

\* With what can we replace اللهُ؟ هُوَ or هُـ

هُوَ = He ⇒ no possession

هُـ = His ⇒ shows possession

# Attached pronoun

- Replace with attached pronoun

مُضَافٌ إِلَيْهِ ← رَسُولٌ + هُ → مُضَافٌ

His Messenger

Our Lord	رَبِّنَا
Their plot	كَيْدَهُمْ
This is your father	هَذَا أَبُوكَ



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# Attached pronoun

- Case ending is not changed to Kasrah

- كِتَابُكَ vs كِتَابُكَ (indeclinable / مَبْنِيٌّ)

- Except : noun is Genitive and declinable :

مِنْ رَسُولِهِ

From His Messenger

# Special words

1. ذُو \ ذَا \ ذِي = owner of / one who has

ذُو الْجَلَالِ وَالْإِكْرَامِ

Possessor of Majesty and Honour

2. ظَرْفٌ = adverb

فَوْقَ ؛ تَحْتَ ؛ عِنْدَ ؛ بَيْنَ ؛ مَعَ ؛ بَعْدَ ؛ قَبْلَ

• These words are مُضَافٌ and the noun

following them are مُضَافٌ إِلَيْهِ (Genitive)



# Analyse, خبر, More examples

١. مَسْجِدٌ  
رَسُولٍ  
اللَّهِ  
مُضَافٌ  
مُضَافٌ  
مُضَافٌ  
إِلَيْهِ  
إِلَيْهِ  
إِلَيْهِ  
إِلَيْهِ

The mosque **of** the Messenger **of** Allah

٢. مَلِكٌ  
يَوْمِ  
الَّذِينَ  
مُضَافٌ  
مُضَافٌ  
إِلَيْهِ  
إِلَيْهِ  
إِلَيْهِ  
إِلَيْهِ

The Owner **of** the Day **of** Judgement

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# Present tense - الْمُضَارِعُ

- Used for present and future (unfinished)
- (**Pre**)sent tense = has (**Pre**)fix
- From Past tense, we add :
  - \* prefix
  - \* suffix



# Rules - الْمُضَارِعُ

- Prefixes are **يَ** , **تَ** , **أَ** , **نَ**  
↓ ↓ ↓ ↓  
he / they you i us

- Suffix for Masculine plural is **ُونَ**

- First radical (ف) is Saakin (has sukoon)

- Second radical (ع) can have **عَ** **عِ** **عُ**

# Examples - الْمُضَارِعُ

	مُضَارِعٌ	مَاضِي
He writes / will write	يَكْتُبُ	كَتَبَ
They open / will open	يَفْتَحُونَ	فَتَحَ
I earn / will earn	أَكْسِبُ	كَسَبَ
You know / will know	تَعْلَمُ	عَلِمَ



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# Sample Questions

إِذَا جَاءَ نَصْرُ اللَّهِ.

What is the subject of the sentence ?

هُمْ بِمُؤْمِنِينَ

What is the case of مؤمنين ? why ?

إِنِّي رَسُولُ رَبِّ الْعَالَمِينَ

List all مُضَافٌ إِلَيْهِ and مُضَافٌ

وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا

Why is أَجْرًا accusative ?

تِلْكَ أُمَّةٌ

إِنَّمَا بَقَرَةٌ

أَرَادَ/يُرِيدُ

كَاذِبُونَ

شَيْءٌ

أَطَاعَ/يُطِيعُ

خَلَقْتَ

الْيَوْمَ

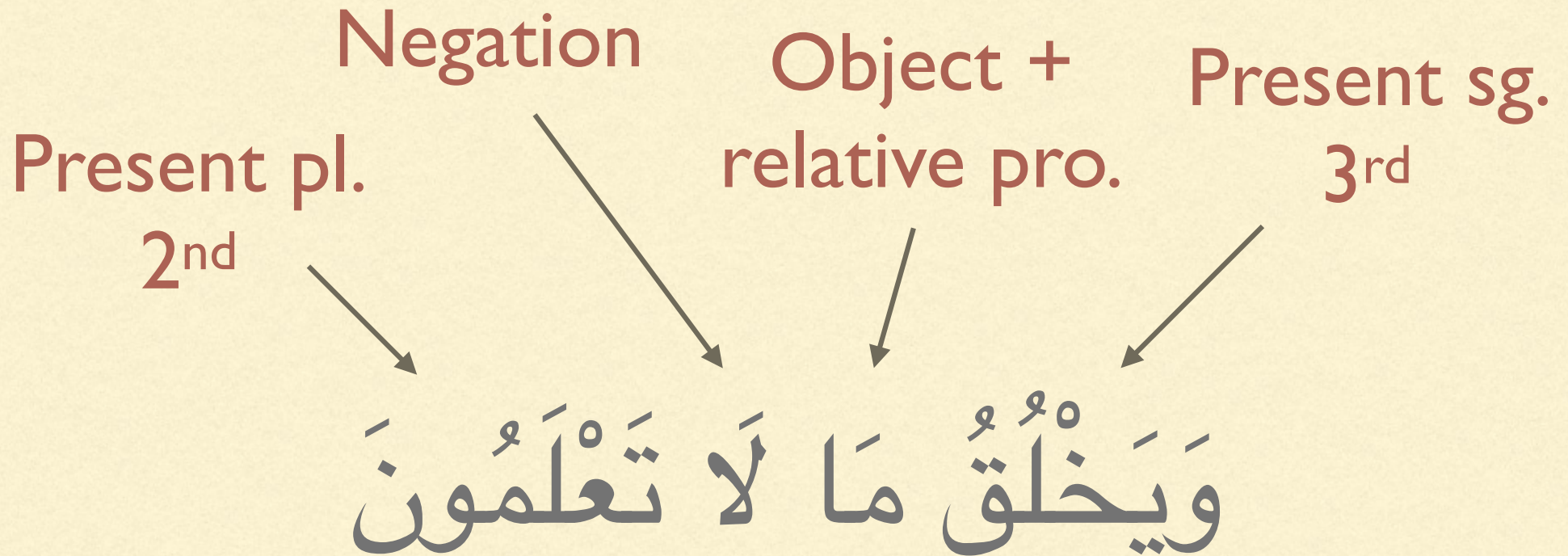


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# Classwork

# Question-based

۱ - ۱۶:۸



And // He creates //  
what // you do not // know



## 2 - ٥٧:٤

Present sg.

Object +  
relative pro.

3<sup>rd</sup>

إِسْمٌ مَجْرُورٌ

جَرٌّ

يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ  
وَمَا يَخْرُجُ مِنْهَا

He knows // what // penetrates // into //  
the earth // and // what // comes out // of it

As previous

3 - ٥٧:٤

إِسْمٌ مَجْرُورٌ

جَرٌّ

Present sg.

3<sup>rd</sup>

وَمَا يَنْزِلُ مِنَ السَّمَاءِ  
وَمَا يَعْرُجُ فِيهَا

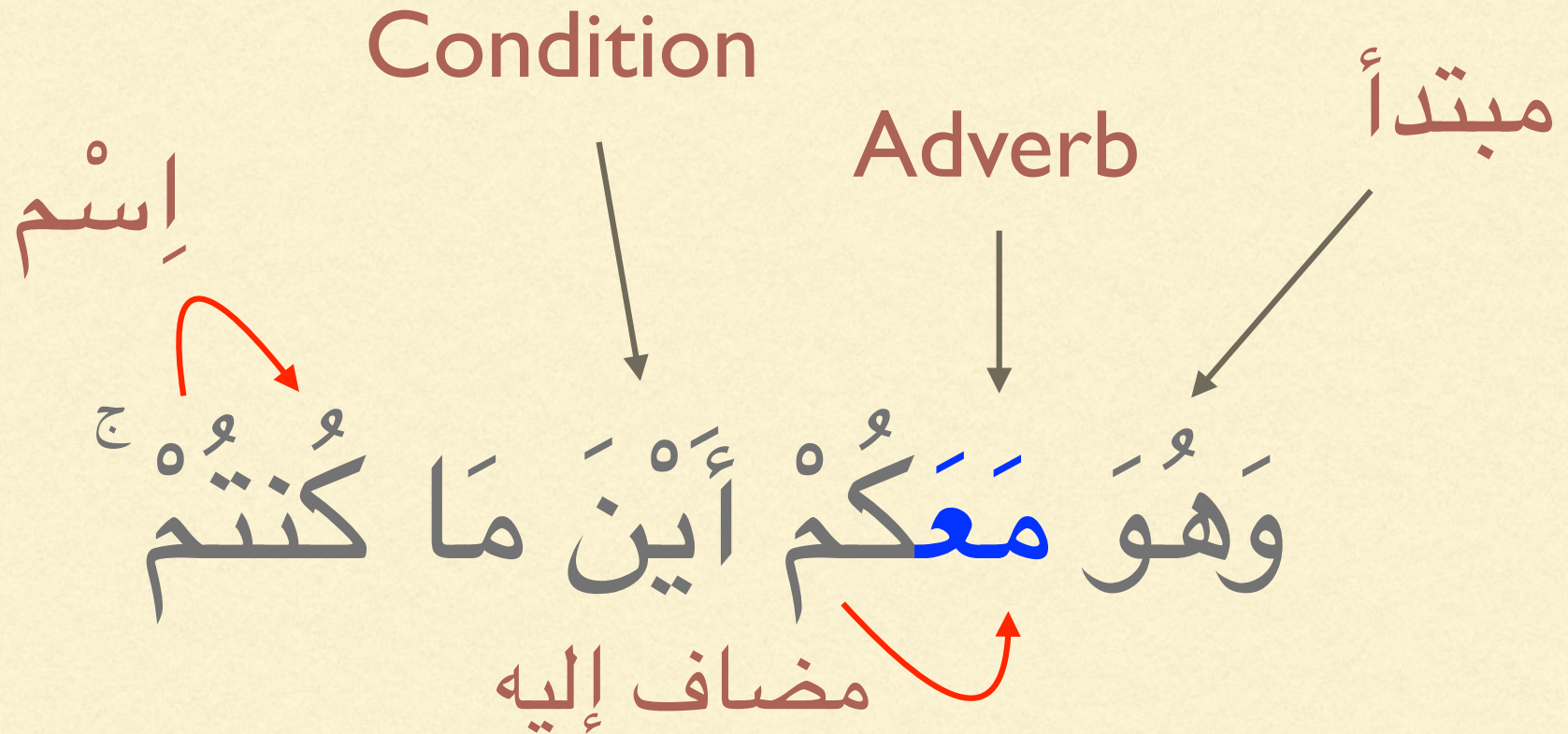
Object +  
relative pro.

And // what // descends // from the heaven //  
and // what // ascends // to it (lit. in it)



Also أَيَّنَمَا

4 - ٥٧:٤



And // He is // with you //  
wherever // you are (lit. you were)

بِمَا = بِ + مَا

5 - ٥٧:٤

لفظ الجلالة

Present pl.

+ جرّ

وهو مبتدأ

خبر

2<sup>nd</sup>

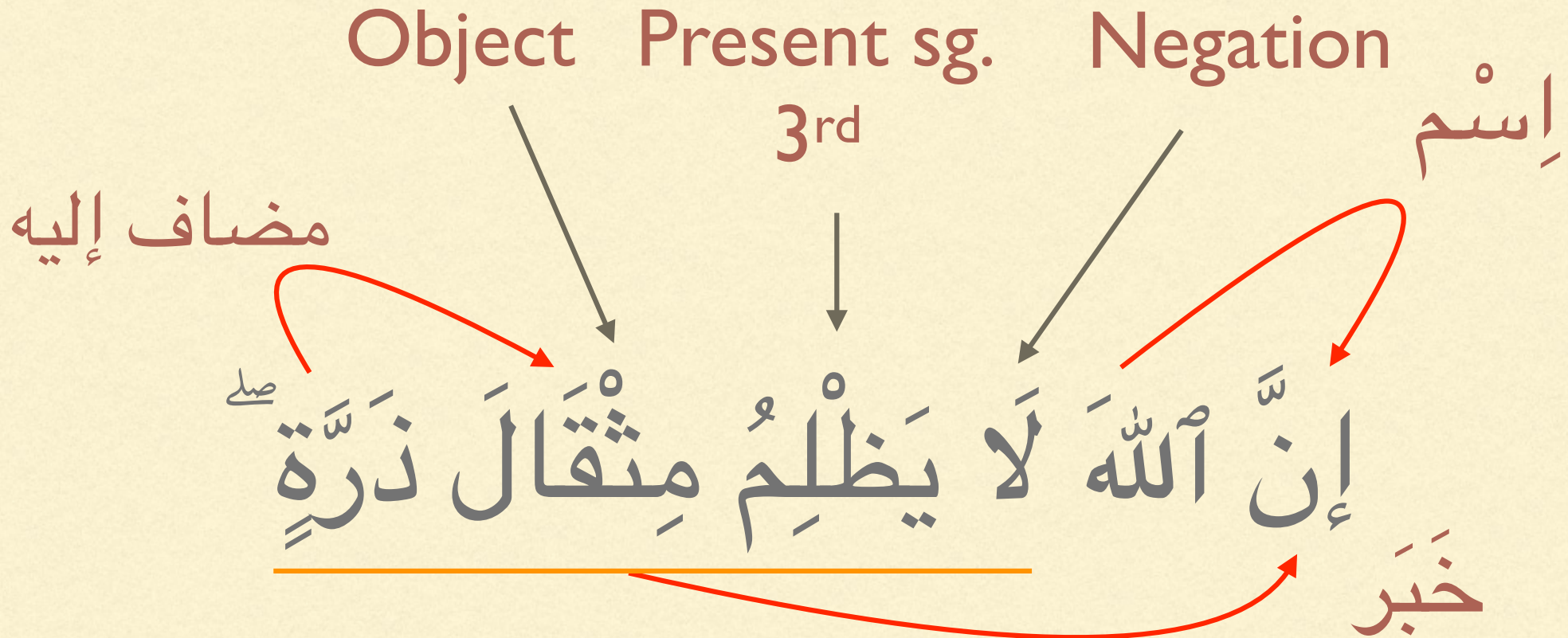
rel. pro.

وَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

And // Allah // of what //  
you (pl.) do // is All-Seeing

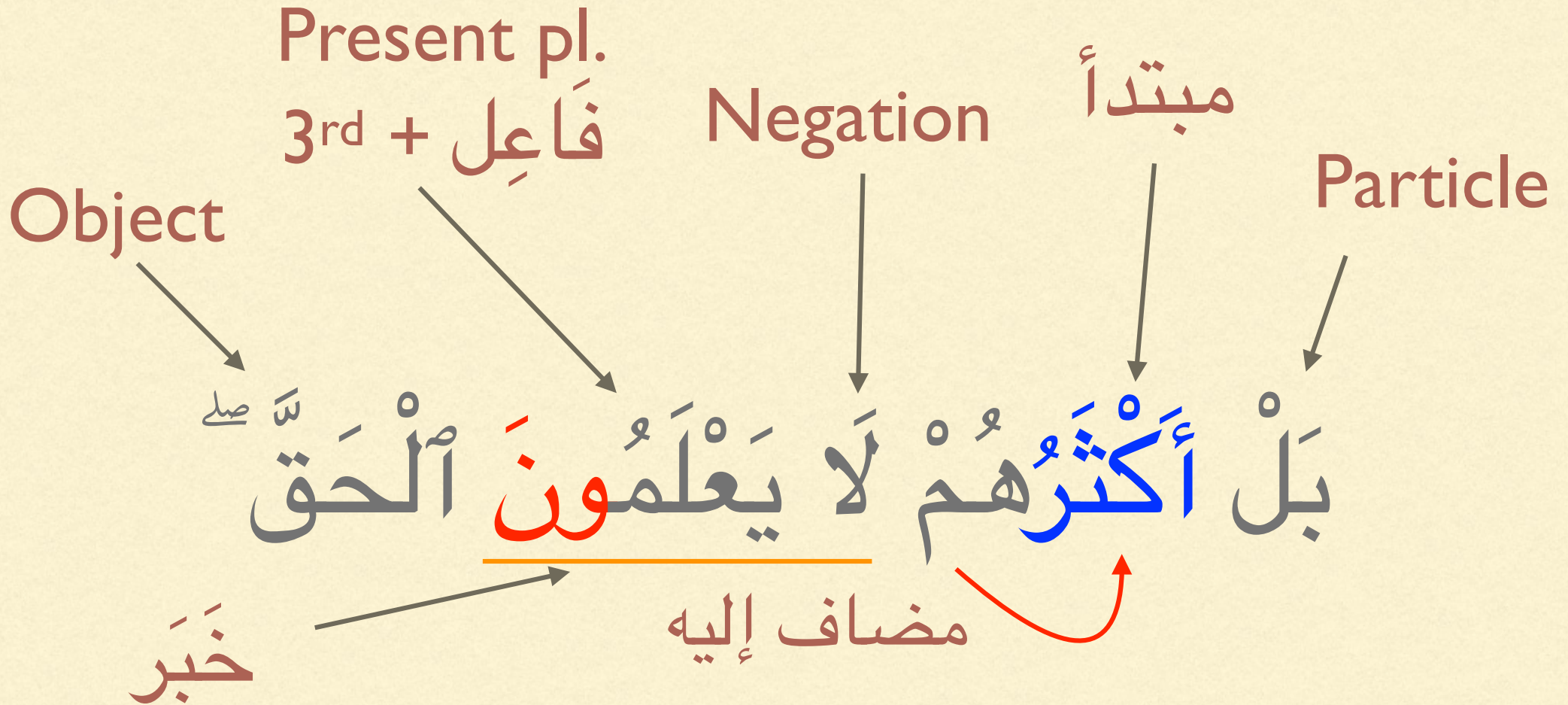


# ٤٠:٦ - ٦



Indeed // Allah // does not // do injustice //  
[even] the weight // of // an atom

# 7 - ٢١:٢٤

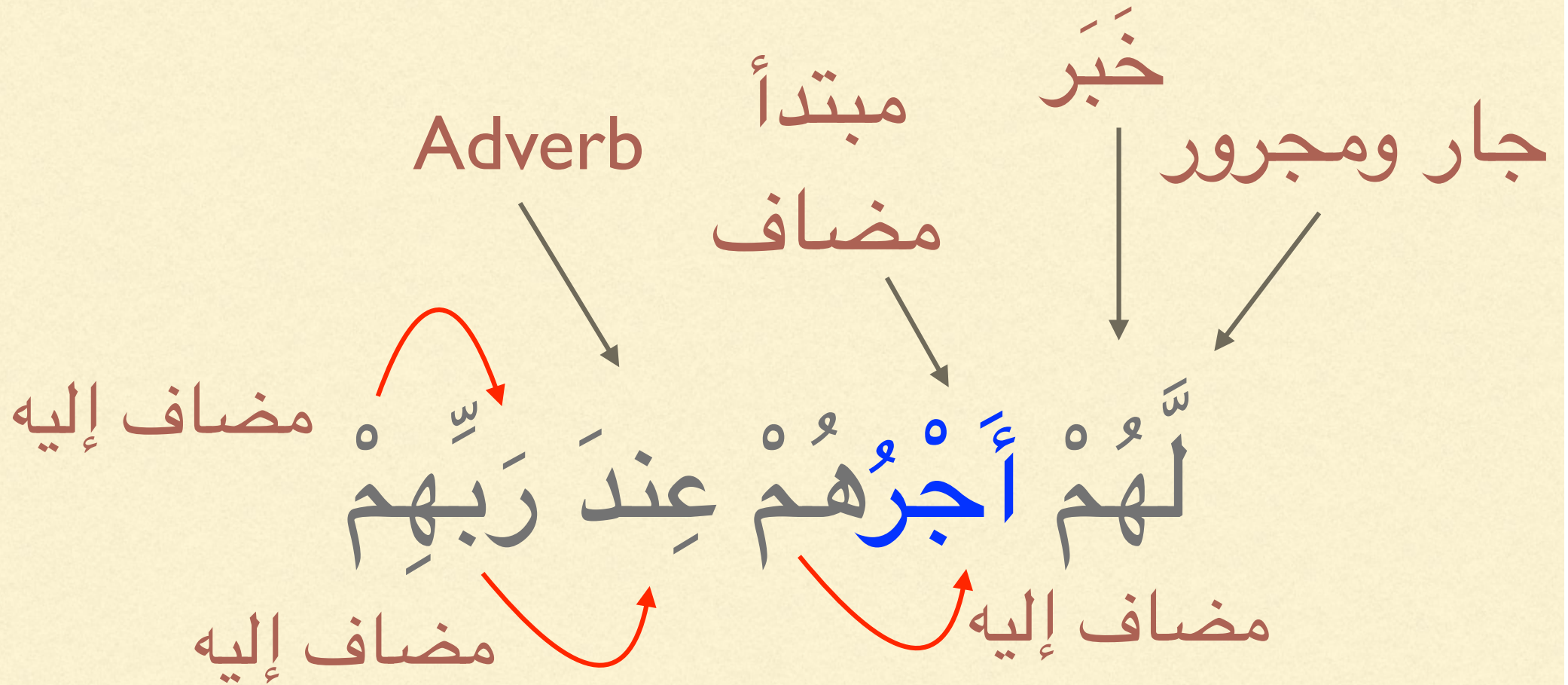


But // most of them //  
do not // know // the truth



? مضاف

8 - ٢:٢٦٢



For them // their reward //  
[is] with their Sustainer

Present pl.

9 - ٢:٢٦٢

3<sup>rd</sup> + فَاعِلٌ

خَبِرَ

مبتدأ

جار ومجرور

و هو خَبِرَ

مبتدأ

Negation

وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

And // no fear // shall be  
on them // and they will not grieve



# 10 - ٢:٣٠

Present pl.

Object

Present sg.

Particle

2<sup>nd</sup> + فَاعِلٍ

rel. pro.

1st

اِسْمٍ

Past

قَالَ اِنِّي اَعْلَمُ مَا لَا تَعْلَمُونَ

He [Allah] said // "Indeed I // know //  
that which // you // do not // know."

|| - ٥٦:٦٨

Present pl.

2<sup>nd</sup> + فَاعِلٍ



Rel. pro.



Object



Past pl.

2<sup>nd</sup> + فَاعِلٍ



Question



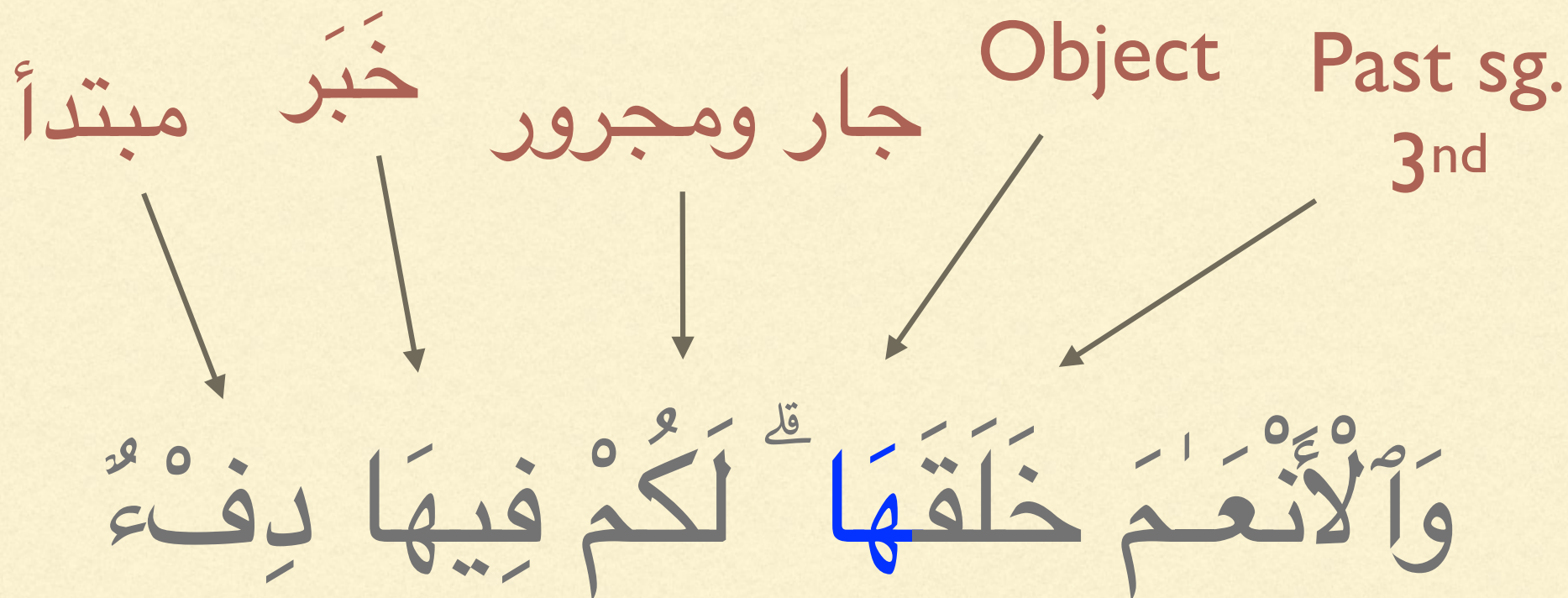
تَشْرَبُونَ الَّذِي الْمَاءَ أَفَرَأَيْتُمْ

Have // you seen // the water //  
that // you (pl.) drink ?



Why هَا

12 - ١٦:٥



And // the cattle // He has created **them** //  
for you (pl.) // in them // [is] warmth

# 13 - ١٦:٥

Present pl.

2<sup>nd</sup> + فَاعِلٍ

جار ومجرور

follows .. يَفَاءُ

وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ

And // [numerous] benefits //  
and // from **them** // you eat



# 14 - ١٠٩:٢

Present pl.

2<sup>nd</sup>

Object +  
Rel. pro.

Present sg.

1<sup>st</sup>

Negation

لَا أَعْبُدُ مَا تَعْبُدُونَ

I do not // worship //  
what // you (pl.) worship

# 15 - ١:٥

Present pl.

|<sup>st</sup>

Object +  
Pro.

إِيَّاكَ نَعْبُدُ

You alone // we worship



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**Next Week**

# Exercise Unit 20

Du'a

مَعَ السَّلَامَةِ