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# QUR'ANIC ARABIC - LEVEL 1

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## Unit ٣٠ - Derived words

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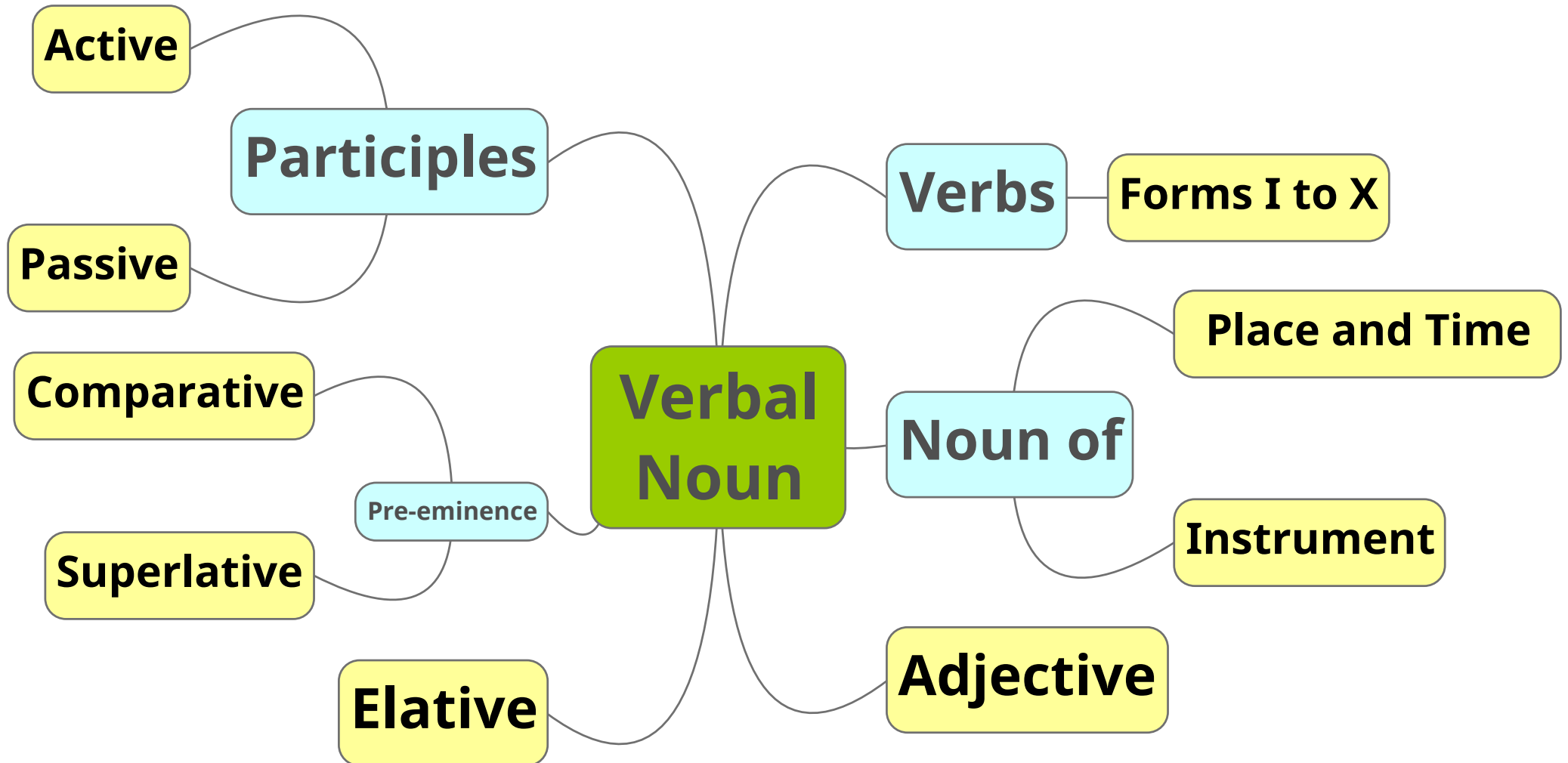
# Today's lesson

- Source & Derived words
- Correction of Unit 29

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# Verbal Noun (FI)

- Arabic : إِسْمُ الْمَصْدَرِ
- مَصْدَرٌ means “starting point” (lit.)
- Source\* of derived nouns and verbs
- Refer to the action implied in the verb
- A noun that changes in **D & I**
- Not follow certain pattern (> *broken pl. ?*)
  - accepted by hearing Arabs, tradition



<i>Translation</i>	<i>Verbal noun</i>	<i>Translation</i>	<i>Verbal noun</i>
forgiveness	غُفْرَانٍ	murder	قَتْلٌ
demanding	سُؤَالٌ	injustice	ظُلْمٌ
acceptance	قَبُولٌ	hardship	كَبَدٌ
charity	صَدَقَةٌ	falsehood	كَذِبٌ
entrance	مُدْخَلٌ	guidance	هُدًى
bowing	رُكُوعٌ	good news	بُشْرَى

٩:٨٣ - ١

اَذِنَ | يَأْذِنُ | FX of  
خَرَجَ | يَخْرُجُ | خُرُوج

فَأَسْتَأْذِنُوكَ لِخُرُوجِ فَقُلْ  
لَنْ تَخْرُجُوا مَعِيَ أَبَدًا

And then // they ask // you // permission  
**to** go out [to battle] // Say ! // “You (pl.) will  
not go out with me // ever”

Verbal noun of *FIV*

كَفَرًا | يَكْفُرًا | كُفْرًا

2 - ٩:٦٦

قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ ج

You // have disbelieved // after // your belief

قَالَ | يَقُولُ | قَوْلٌ

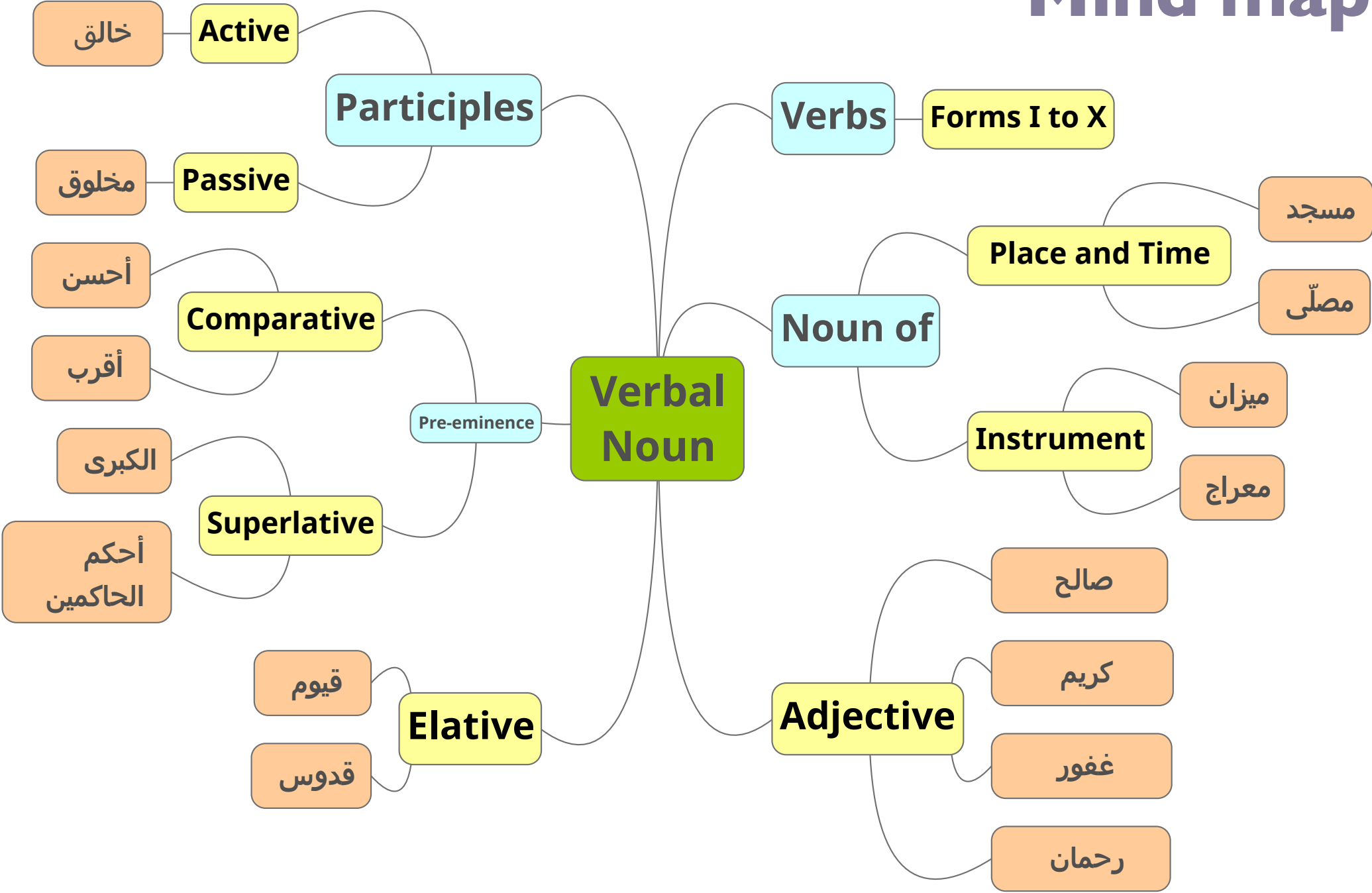
6 - ۳۳:۷۰

وَقُولُوا قَوْلًا سَدِيدًا

And // speak (pl.) // words //  
of appropriate justice [right]



# Mind map



# Noun of Place and Time (FI)

- Arabic : اِسْمُ الْمَكَانِ وَالزَّمَانِ
- Noun of **place** expresses :
  - place where action took place
- Noun of **time** expresses :
  - time / occasion when action took place
- 3 Patterns :

مَفْعِلٌ      مَفْعَلٌ      مَفْعَلَةٌ

<i>Translation</i>	<i>Noun of P&amp;T</i>	<i>Translation</i>	<i>Noun of P&amp;T</i>
school	مَكْتَبٌ	gathering	مَجْلِسٌ
mortal organ	مَقْتَلٌ	destination نَزَلٌ	مَنْزِلٌ
time of rising طَلَعٌ	مَطْلَعٌ	mosque	مَسْجِدٌ
Place of meeting	مَجْمَعٌ	p. or t. of sunrise شَرَقٌ	مَشْرِقٌ
Place of ascent	مَعْرَجٌ	p. or t. of sunset غَرْبٌ	مَغْرِبٌ

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# Noun of Instrument (FI)

- Noun of **instrument** describes :
  - instrument used to carry out the action
- Starting م takes “Kasrah” مِ
- 3 Patterns :

مِفْعَالٌ   مِفْعَلٌ   مِفْعَلَةٌ

<i>Translation</i>	<i>Noun of Ins.</i>	<i>Translation</i>	<i>Noun of Ins.</i>
7 Heavens ascent	المِعْرَاجُ عَرَجَ	ladder	مِعْرَاجٌ
keys فَتَّحَ	مِفْتَاحٌ	lamp صَبَّحَ	مِصْبَاحٌ
fan رَوَّحَ	مِرْوَحَةٌ	scale وَزَنَ	مِيزَانٌ

- Plural pattern for P&T / Instrument :

مَفَاعِلُ مَفَاعِلُ \*  
مِيزَانٌ مَوَازِينُ \*

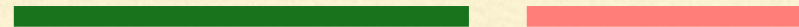
# Homework - Ph. 3/6

ولسائر المسلمين

Case ?



وَلِسَائِرِ الْمُسْلِمِينَ



and // the remaining //  
**of** // the Muslims

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# Homework - Ph. 4/6

من كل ذنب

مِنْ كُلِّ ذَنْبٍ

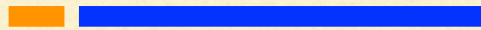
of // all // sin

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# Homework - Ph. 5/6

فاستغفروه

فَأَسْتَغْفِرُوهُ



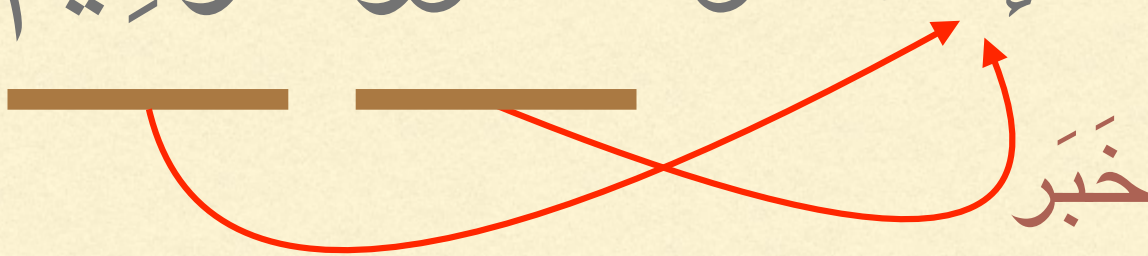
- (i) so // ask Him for forgiveness
- (ii) so // ask forgiveness of Him



# Homework - Ph. 6/6

إنه هو الغفور الرحيم

إنه هو الغفور الرحيم



Indeed // it is He // who is //  
the Forgiving // the Merciful.

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# Correction Unit 29

## Classwork

FIV of شَرِكٌ | يَشْرِكُ  
 ضَلَّ | يَضِلُّ | ضَلَالٌ (ة)

وَمَنْ يَشْرِكُ بِاللَّهِ  
 فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

And // he who // associates others // with  
 Allah // has certainly // gone far astray

يَا أَيُّهَا الَّذِينَ ءَامَنُوا

أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا

O you who // have believed // remember //  
Allah // with much // remembrance

5 - ٧٠:٥

صَبِرًا | يَصْبِرُ | صَبْرًا

فَأَصْبِرْ صَبْرًا جَمِيلًا

So // be patient // with gracious // patience

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا

And [that] // Allah // may help // you //  
with a mighty // victory

# Verbal noun of *FIII*

*Last page of book*

8 - ١٨:١١٠

فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ

فَلْيَعْمَلْ عَمَلًا صَالِحًا

So whoever // would hope // for the meeting  
**with** his Lord // let him do // righteous work<sub>23</sub>

٧:٣١ - ٩

أَخَذَ | يَأْخُذُ | أَخَذَ  
زَيْنَ | زِينَةَ

يَا بَنِي آدَمَ خُذُوا  
زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ

O children // of // Adam // take //  
your adornment // at // every // masjid



١٥/١١ - ٢:١١٤

مَنْعًا يَمْنَعُ | مَنْعًا  
ذَكَرًا | يَذْكُرُ | ذِكْرًا

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسْجِدَ  
اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ

And who // are more unjust // than those  
who // prevent // the name of Allah // from

being mentioned // in // the mosques of Allah<sup>ab</sup>

خَبْرٌ  
إِسْمٌ  
صَلَى  
 لَقَدْ كَانَ لِسَبَآ  
 فِي مَسْكَنِهِمْ ءَايَةٌ  
//

There was // for [the tribe of] Saba'  
 in // their dwelling place // a sign

سَكَنَ | يَسْكُنُ | سَكُونُ

فَاتَكَ مَسْكِنُهُمْ

لَمْ تُسْكَنْ مِنْ بَعْدِهِمْ

passive (h.)

And // **those** // are // their dwellings // which  
have not been inhabited // after // them

١٠٢:١٤ - ١٤

كَثُرَ | يَكْتُرُ

زَارَ | يَزُورُ | زِيَارَةٌ

لَهَا | يَلُوهَا | لُوهَا

الْهَيْكُمُ | الْتَكَثُرُ | حَتَّىٰ | زُرْتُمْ | الْمَقَابِرِ

Competition // in [worldly] increase // diverts  
you // until // you visit // the graveyards

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ  
لَا يَعْلَمُهَا إِلَّا هُوَ

And // with Him // are the keys // of // the  
unseen // none knows them // except // Him<sub>29</sub>

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**Next Week**

# Exercise Unit 30

Du'a

مَعَ السَّلَامَةِ